



DIANNE JACOB
CHAIRWOMAN
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM

DATE: February 14, 2017

14

TO: Board of Supervisors

SUBJECT: NEIGHBORHOOD REINVESTMENT PROGRAM GRANTS (DISTRICT: 2)

Overview

Funding for the Neighborhood Reinvestment Program (NRP) is included in the Fiscal Year 2016-2017 Operational Plan in order to further public purposes throughout San Diego County.

Recommendation(s)

CHAIRWOMAN DIANNE JACOB

1. Allocate \$24,306 from the District Two Neighborhood Reinvestment Program (org 15655) to the Greater Alpine Fire Safe Council (GAFSC) to purchase a chipper that has the capability to chip Arundo and other fibrous materials to augment the GAFSC's free curbside chipping program for homeowners in the unincorporated community of Alpine.
2. Authorize the Deputy Chief Administrative Officer/Auditor and Controller to execute a grant agreement with the above organization establishing the terms for receipt of the funds and to make minor amendments to the agreement that are consistent with the general purpose of the grant but do not increase the grant.
3. Find that the grant has a public purpose.

Fiscal Impact

The County contribution to this project is \$24,306. Funds for this request are included in the Fiscal Year 2016-2017 Operational Plan for the Neighborhood Reinvestment Program (org 15655). The funding source is General Fund fund balance. This action will result in the addition of no new staff years and no future costs.

Business Impact Statement

N/A

Advisory Board Statement

N/A

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Background

The Greater Alpine Fire Safe Council has been a non-profit organization since 2006. The organization provides free curbside chipping to homeowners and has created and maintained fuel breaks to help firefighters stop wind-driven wildfires for entering Alpine. If approved, today's grant award of \$24,306 will fund the purchase of an Eliet Super Prof 2000 Cross Country Chipper that will assist the GAFSC in chipping Arundo and other fibrous materials their current chipper cannot handle. In 2014, the GAFSC provided chipping service to 22% of the 5,126 homes in the greater Alpine Area. The GAFSC anticipates increasing chipping services by 10% annually should a new chipper be added to their fleet.

Linkage to the County of San Diego Strategic Plan

N/A

Respectfully submitted,

DIANNE JACOB
Supervisor, Second District

ATTACHMENT(S)

N/A

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AGENDA ITEM INFORMATION SHEET

REQUIRES FOUR VOTES: Yes No

WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED
 Yes No

PREVIOUS RELEVANT BOARD ACTIONS:
N/A

BOARD POLICIES APPLICABLE:
Board Policy B-72

BOARD POLICY STATEMENTS:
N/A

MANDATORY COMPLIANCE:
N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):
N/A

ORIGINATING DEPARTMENT: District 2, Board of Supervisors

OTHER CONCURRENCES(S): N/A

CONTACT PERSON(S):

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